



| Autumn 1 | Autumn 2 | Spring 1 | Spring 2 | Summer 1 | Summer 2 |
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| Focus: Sikhism- | Focus: Christianity- | Focus: Islam- Beliefs | Focus: Christianity- | Focus: Sikhism- | Focus: Islam- Beliefs |
| Special objects, | Stories about | about God | Jesus' death as a | Living a good life, | about the origin of |
| Guru Nanak and key | Kindness (linked to | What are the key | sacrifice, and Easter | and teachings about | the Qur'an |
| beliefs | Nativity) | Muslim beliefs | Key Question: Why | reincarnation | Key Question: What |
| Key Question: Who | Key Question: | about God? | do many Christians | Key Question: What | are the Key beliefs |
| was Guru Nanak | Should you only be | | believe Jesus' death | does Sikhism teach | about the origin of |
| and what did he | kind to those who | | was a sacrifice? | about | the Qur'an within |
| teach about | are kind to you? | | | reincarnation? | Islam? |
| equality? | | | | | |
| LO: To identify | LO: To discuss and | LO: To discuss what | LO: To share what | LO: To know what | LO: To develop our |
| objects associated | share what we | we already know | we already know | reincarnation is | understanding of |
| with Sikhism. | already know about | about Islam. | about the Easter | within the Sikh | the Qur'an. |
| (Gurdwara, a | Christianity. | | story. (Share prior | religion. ((1) | (Revealed in a series |
| portrait of Guru | | LO: To know what | knowledge and read | everything alive has | of revelations, |
| Nanak, Guru Granth | LO: Identify and | monotheism means. | the Easter story.) | a soul; (2) the soul is | started in 610CE |
| Sahib, the 5 K's) | sequence the main | (Know that when | | what we truly are | when Muhammad |
| | events from a | Muhammad was | LO: To know what | not the body; (3) the | was about 40, and |
| LO: To identify key | Christian story. | alive, there were | sacrifice means. | soul is eternal; (4) | ended before his |
| beliefs about God | (Jesus and | Christians and Jews | (Sacrifice- to do | when something | death when he was |
| within Sikhism. (One | Zacchaeus) | living in Arabia who | something that | dies the soul leaves | about 62) |
| God, God had no | | believed in one | involves | the body and (v) | |
| beginning and no | LO: To discuss the | God.) | hardship/suffering | after a while the | LO: To know what |
| end, God created | meaning of a | | so that something | soul returns in a | 'wahy' means. (The |
| the universe. Talk | Christian story. | LO: To know that | very good can be | newly born body) | belief that the |
| about similarities | (Jesus and | Muslims, Christians | achieved.) | | Qur'an was revealed |
| between other | Zacchaeus- | and Jews share | | | word-for-word.) |





| religions and allow | followers should be | certain beliefs about | LO: To understand | LO: To develop our | |
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| children to share | kind and loving to | God. (Created | that many Christians | understanding of | LO: To understand |
| their own thoughts.) | ALL people) | universe, loving and | believe that Jesus' | reincarnation.(In | the belief that the |
| | | forgiving, all | death was a | order to escape | Qur'an is infallible. |
| LO: To know when | LO: To share my | powerful, a spiritual | sacrifice. (Link to | reincarnation many | (No errors or |
| Sikhism began. (Find | views about | being with no fixed | Bible quotes- 2 Tim | Sikhs believe they | mistakes- Why? |
| out about Guru | Christian teachings | shape/form) | 1:10, 1 Cor 15:54- | must be God- | Sharing own views) |
| Nanak- when was | on kindness. (Refer | | 55) | conscious by (1) | LO: To understand |
| he born, that he | to 'Love your | LO: Share my own | | earning your own | how revelation is |
| lived when Henry | enemies' Matthew | views about the | LO: To share my | way in life by honest | different to |
| V111 was King, he | 5:44.) | existence of God. | own thoughts about | work; (2) marrying | inspiration. (How |
| was born into a | | | Christian teachings | and bringing up a | poets/artists have |
| Hindu family in the | LO: To revisit a | LO: To understand | on resurrection. | family; (3) being | ideas in their human |
| Punjab) | religious story. | why many Muslims | | generous and | mind, ideas not |
| | (Share the Nativity | do not make an | LO: To reflect on | regularly giving | given to them by |
| LO: To read a Sikh | story and discuss | image of God. (It is | why Christians | money that can | God) |
| story to find out | how it shows | believed that | believe Jesus' death | spared to help | |
| about Guru Nanak. | kindness) | painting, drawing or | was a sacrifice. | others; (4) not living | LO: To reflect on key |
| (Identify and | | carving a statue of | | a solitary life but a | Muslim beliefs |
| sequence key | LO: To share our | God leads to | | life that cares about | about the Qur'an. |
| events within 'The | thoughts about | worshiping the | | other people or | |
| Story of Malik | Christian teachings | image and not God.) | | problems in the | |
| Bhago and Lalo') | on kindness. (Should | | | wider world.) | |
| | you only be kind to | LO: To know what | | | |
| LO: To discuss Sikh | those who are kind | the Hadith is. | | LO: To share our | |
| teaching about | to you?) | (Record of | | thoughts about | |
| equality. (Discuss | | Muhammad's | | <u>reincarnation.</u> | |





| the meaning of the | words/actions, after | |
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| words written by | the Quran, provides | LO: To discuss the |
| Guru Nanak 'The | the most trusted | opposite of being |
| one potter has | source for knowing | <u>God-conscious</u> |
| made all the pots, | how to be a good | within Sikhism.(The |
| God's light shines in | Muslim.) | opposite of |
| all creation'. – we | | gurmukh (being |
| are all made by God | | God-conscious) is |
| and valued by God | | "manmukh". Five |
| so we are ALL | | characteristics of a |
| important.) | | manmukh person |
| | | including: (1) self- |
| LO: To identify a | | centred; (2) selfish, |
| message within a | | greedy and corrupt; |
| Sikh story. (The | | (3) attached to |
| Emperor and the | | worldly things like |
| Guru's kitchen- we | | wealth and |
| are all made by the | | possessions; (4) a |
| one God we are | | taker and not a |
| equally important. | | giver; (5) only |
| Because of this, | | concerned about |
| many Sikhs believe | | themselves and not |
| that no one should | | others.) |
| be treated as more | | |
| important than | | LO: To reflect on |
| anyone else, an | | what Sikhism |
| Emperor is not | | teaches about |





| superior to a | | reincarnation. | |
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| carpenter, or to a | | (Refer to key | |
| person who milks | | question) | |
| the cows or does | | | |
| the cooking and | | | |
| cleaning. Allow | | | |
| children to share | | | |
| own views.) | | | |